

# 2011 Alaska Bar Association Annual Convention

May 4 – May 6, Princess Riverside Lodge, Fairbanks

Name \_\_\_\_\_ AK Bar Member # \_\_\_\_\_ Firm \_\_\_\_\_  
 Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Only one person per registration form. Keep a copy for your records.

**CLE REGISTRATION FEES (CHECK ONE)**

***Registration postmarked by March 25***

	<b>Price</b>	<b>Subtotal</b>
<input type="radio"/> 3 Day Registration Fee (access to all CLEs)	\$275	_____
<input type="radio"/> 1 Day Registration Fee (morning & afternoon of the same day)	\$175	_____
<input type="radio"/> ½ Day Registration Fee (morning or afternoon)	\$105	_____

***Registration postmarked after March 25***

<input type="radio"/> 3 Day Registration Fee (access to all CLEs)	\$300	_____
<input type="radio"/> 1 Day Registration Fee (morning & afternoon of the same day)	\$200	_____
<input type="radio"/> ½ Day Registration Fee (morning or afternoon)	\$130	_____

**Separately Ticketed Events\*** - No charge for bus transportation

**Price QTY Subtotal**

**Wednesday, May 4**

<input type="radio"/> E1: Law Day Luncheon: The Legacy of John Adams, from Boston to Guantanamo	\$25	_____	_____
<input type="radio"/> E2: Opening Reception ( <input type="checkbox"/> Yes, I need bus transportation <input type="checkbox"/> No, I don't need bus transportation)	\$25	_____	_____

**Thursday, May 5**

<input type="radio"/> E3: Bench/Bar Lunch (25 & 50 year)	\$25	_____	_____
<input type="radio"/> E4: Awards Banquet & Reception ( <input type="checkbox"/> Yes, I need bus transportation <input type="checkbox"/> No, I don't need bus transportation)	\$60	_____	_____

**Friday, May 6**

<input type="radio"/> E5: Bar Annual Meeting Lunch	\$25	_____	_____
<input type="radio"/> E6: No Lunch/Annual Meeting	\$0	_____	_____

\* Special Meal options:  Vegetarian  Vegan

**TOTAL \$ \_\_\_\_\_**

**CLEs-** Please mark the CLE that you plan to attend.

*Registration cannot be processed until CLEs are marked. Refer to brochure for event details.*

**Wednesday, May 4**

***Concurrent Sessions (check one)***

- C1: How to Ethically Manage a Law Practice to Enhance Client Relations.....3 Ethics.....8:30 a.m. – 12:00 p.m.  
 C2: Individual Privacy: Challenges Grow as Technology Flourishes.....3 Ethics.....8:30 a.m. – 12:00 p.m.  
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 C3: Cases Involving Co-Occurring Disorder: Tips & Tools .....3 Gen.....2:00 p.m. – 5:15 p.m.

**Thursday, May 5**

- C4: US Supreme Court Opinions Update.....3 Gen.....8:30 a.m. – 12:00 p.m.  
 C5: Alaska Appellate Update.....1 Gen.....2:00 p.m. – 3:00 p.m.  
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***Concurrent Sessions (check one)***

- C6: Rainmaker, Rainmaker, Make Me Some Rain .....1.5 Gen.....3:30 p.m. – 5:00 p.m.  
 C7: Federal and State Discovery.....1.5 Gen.....3:30 p.m. – 5:00 p.m.

**Friday, May 6**

- C8: The Balance Between Security and Civil Liberties in Wartime.....3 Ethics.....8:30 a.m. – 12:00 p.m.

**Payment Information**

Check enclosed  Visa  Mastercard

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Billing Zip Code \_\_\_\_\_  
 Name on card \_\_\_\_\_ Signature \_\_\_\_\_

**Special "2 for 1" Offer** A registration form must be completed for each member and submitted together.

Name of attorney 1 \_\_\_\_\_ Bar Member # \_\_\_\_\_  
 Name of attorney 2 \_\_\_\_\_ Bar Member # \_\_\_\_\_