ALASKA MUNICIPAL ATTORNEYS ASSOCIATION
Annual Conference – November 16 & 17, 2009
Anchorage, Alaska

MONDAY - NOVEMBER 16, 2009

8:00 a.m. – 8:30 a.m.	Sign in. Continental Breakfast
8:30 a.m. – 8:45 a.m.	**Welcome**: *Daniel A. Sullivan*, Mayor of Anchorage *Dennis Wheeler*, Host Municipal Attorney, Anchorage
8:45 a.m. – 9:15 a.m. .5 CLE credit	**RCA – navigating the website** *Dennis Wheeler*, Municipal Attorney, Anchorage
9:15 a.m. - 10:15 a.m. 1.0 CLE credit	**Open meetings/executive sessions** *Louisiana Cutler*, K&L Gates, Anchorage - Facilitator *Rene Broker*, Borough Attorney Fairbanks North Star Borough *Nick Spiropolous*, Borough Attorney, Mat-Su Borough
10:15 a.m. – 10:30 a.m.	**BREAK – SNACK PROVIDED**
10:30 a.m. – 11:30 a.m. 1.0 CLE credits	**FLSA & Overtime** *Daniel D. Crean*, Crean Law Office Pembroke, New Hampshire
11:30 p.m. – 12:00 p.m.	**LUNCH BUFFET**
12:00 p.m. – 1:00 p.m. 1.0 CLE credit	**U.S. Supreme Court update** *Chuck Thompson*, Executive Director International Municipal Lawyers Assn (IMLA) Washington D.C.
1:00 p.m. – 1:45 p.m. .75 CLE credits	**Employee Handbooks& Policies** *Daniel D. Crean*, Crean Law Office Pembroke, New Hampshire
1:45 p.m. – 2:45 p.m. 1.0 CLE credit	**Bail-out - Voting Rights Act under *NW Austin*** *Terry Welch*, Brown & Hofmeister, Richardson, Texas
2:45 p.m. – 3:00 p.m.	**BREAK – SNACK PROVIDED**
3:00 p.m. – 4:00 p.m. 1.0 CLE credit	**Wetlands mitigation** *John Aschenbrenner*, Deputy Borough Attorney, Mat-Su *Tracy McDanil*, Mat-Su Borough
5:00 p.m. – 6:00 p.m.	**RECEPTION @ Aladdins** **HOSTED BY** *BROWN & HOFMEISTER*
6:00 p.m. – 8:00 p.m.	**DINNER** @ Aladdins

TUESDAY - NOVEMBER 17, 2009

8:00 a.m. – 8:30 a.m.	Sign in. Continental Breakfast
8:30 a.m. – 9:30 a.m. 1.0 CLE credit	**Local options** *Joe Evans*, City Attorney, Kotzebue *Michael Gatti & Leila Kimbrell,* Anchorage Wohlforth, Johnson, Brecht, Cartledge & Brooking
9:30 a.m. – 10:30 a.m. Break: 10:30 a.m. – 10:45 a.m. 10:45 a.m. – 11:45 a.m. 2.0 ethics credits	***Metadata – To Scrub or Not to Scrub . . . To Mine or Not to Mine a/k/a Conversions, Redactions and Tracked-Changes, Oh My!*** *Robert Brownstone*, Fenwick & West Mountain View, California
11:45 a.m. – 12:15 p.m.	**LUNCH Buffet**
12:15 p.m. – 1:15 p.m. 1.0 CLE credit	**Marine passenger fees** ** *Dan Sullivan*, Alaska Attorney General (invited) *John Hartle*, City & Borough Attorney, Juneau
1:15 p.m. - 2:15 p.m. 1.0 CLE credit	**Initiative/Referendum** *Theresa Hillhouse*, City Attorney, Sitka *Michael Gatti,* Wohlforth Brecht Johnson Cartledge & Brooking, Anchorage
2:15 p.m. – 3:15 p.m. 1.0 CLE credit	**National Pollutant Discharge Elimination System (NPDES) Permits – EPA to ADEC** *Joe Levesque*, Walker & Levesque, Anchorage *Brooks Chandler*, Boyd, Chandler & Falconer, Anchorage ADEC representative, Anchorage
3:15 p.m. – 3:30 p.m.	**BREAK – SNACK PROVIDED**
3:30 p.m. – 4:00 p.m. .50 CLE credit	**Cracker Barrel – Round table to discuss current issues for municipal/borough attorneys**
4:00 p.m. – 4:30 p.m.	**Business Meeting**

END OF CONFERENCE

NOTE: CLE credit approval pending with Alaska and Washington Bar Associations.
Estimated: 12.75 CREDITS: 10.75 General CLE credits and 2 Ethics credits.
If you belong to a Bar with mandatory requirements, please check with it.